

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION California Labor Federation, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC) C70001722	
(b) ADDRESS (Number and Street) 600 Grand Avenue, Suite 410		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Oakland, CA 94610			
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016			

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	X		Adam Schiff Office: House District: 28 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	X		Alan Lowenthal Office: House District: 47 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28,869.34

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

[illegible]

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Anna Eshoo Office: House District: 18 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Barbara Lee Office: House District: 13 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

2013-07-19 00:00:00

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION California Labor Federation, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70001722
(b) ADDRESS (Number and Street) 600 Grand Avenue, Suite 410	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94610	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☒ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
 (date)
☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Doris Matsui Office: House District: 6 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Douglas Applegate Office: House District: 49 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

[illegible]

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Isadore Hall Office: House District: 44 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Jackie Speier Office: House District: 14 State: CA Election: Primary 2016	297.62

28.571.72

FEC FORM 7 (2/2001)

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

8 / 23

[illegible]

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Jimmy Panetta Office: House District: 20 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Joe Dunn Office: House District: 46 State: CA Election: Primary 2016	297.62

28,571.72

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Date _____

FE1AN069.PDF

BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	X		John Garamendi Office: House District: 3 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	X		Juan Vargas Office: House District: 51 State: CA Election: Primary 2016	297.62

28,571.72

www.netfile.com

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION California Labor Federation, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70001722
(b) ADDRESS (Number and Street) 600 Grand Avenue, Suite 410	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94610	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☒ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
 (date)
☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Judy Chu Office: House District: 27 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Julia Brownley Office: House District: 26 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 03:00 AM

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-19 01:00:00M42

2016-07-01-00000000000000000000

[illegible]

2016-07-01 ON 0000N

2016-07-01 ON 0000NIN

[illegible]

UNIVERSITY OF MICHIGAN LIBRARY

[illegible][illegible]

2016-07-01-00000000000000000000

2016-07-01-00000000000000000000

2016-07-01-00000000000000000000

[illegible][illegible][illegible]

2016-07-01-00000000000000000000

2016-07-01-00000000000000000000

2016-07-01-00000000000000000000

15 / 23

[illegible]

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Maxine Waters Office: House District: 43 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Michael Eggman Office: House District: 10 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28.571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

2016-07-19 00:00:00

1. (a) NAME OF ORGANIZATION California Labor Federation, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC) C70001722	
(b) ADDRESS (Number and Street) 600 Grand Avenue, Suite 410		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Oakland, CA 94610			
4. TYPE OF REPORT (Check One):			
(a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report			
<input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)			
<input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016			

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Nancy Pelosi Office: House District: 12 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Norma Torres Office: House District: 35 State: CA Election: Primary 2016	297.62

28,571.72

FEC FORM 7 (2/2001)

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION California Labor Federation, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70001722
(b) ADDRESS (Number and Street) 600 Grand Avenue, Suite 410	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94610	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☒ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
 (date)
☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Paul Cook Office: House District: 8 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Pete Aguilar Office: House District: 31 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2016-07-19 04:00:00 PM

BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

FEC FORM 7 (2/2001)

[illegible]

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Salud Carbajal Office: House District: 24 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Suzanne Savary Office: House District: 48 State: CA Election: Primary 2016	297.62

28.571.72

FEC FORM 7 (2/2001)

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION California Labor Federation, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70001722
(b) ADDRESS (Number and Street) 600 Grand Avenue, Suite 410	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94610	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☒ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
 (date)
☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 04/01/2016 THROUGH 06/30/2016

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Ted Lieu Office: House District: 33 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Tim Sheridan Office: House District: 42 State: CA Election: Primary 2016	297.62

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Tony Cardenas Office: House District: 29 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Wendy Reed Office: House District: 23 State: CA Election: Primary 2016	297.62

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Xavier Becerra Office: House District: 34 State: CA Election: Primary 2016	297.62
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	05/23/2016	x		Zoe Lofgren Office: House District: 19 State: CA Election: Primary 2016	297.62

28,571.72

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

Art Pulaski

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

Extremely Urgent

This envelope is for use with the following services:

UPS Next Day Air®
UPS Worldwide Express®
UPS 2nd Day Air®

Visit ups.com® or call 1-800-PICK-UPS® (1-800-742-5877) to schedule a pickup or find a drop off location near you.

Domestic Shipments

- To qualify for the Letter rate, UPS Express Envelopes may only contain correspondence, urgent documents, and/or electronic media, and must weigh 8 oz. or less. UPS Express Envelopes containing items other than those listed or weighing more than 8 oz. will be billed by weight.

Insert shipping document under window from the t

Do not use this envelope for:

UPS Ground
UPS Standard

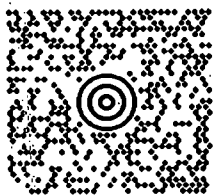
Expedited®

RECEIVED
FED MAIL CENTER
2016 JUL 19 AM 10:18

LINDA J. MATHER
916-442-2952
OLSON HAGEL & FISHBURN LLP
555 CAPITOL MALL
SACRAMENTO CA 95814

0.0 LBS LTR 1 OF 1

SHIP TO:
FEDERAL ELECTION COMMISSION
916/442-2952
999 E. STREET NW
WASHINGTON DC 20463-0001



MD 201 9-83



UPS 2ND DAY AIR A.M.

2A

TRACKING #: 1Z 3E2 E13 07 9869 1448



BILLING: P/P

Transaction Ref. No.: 24498.01 & 96335.01
Department Number: Leave without Signature

UPS 18.5.31 WNTNV50 75.0A 04/2016



<https://www.ups.com/uis/create?ActionOriginPair=default> Print Window Page & key=lab... 7/15/2016



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked Date of Receipt

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked

☐ USPS Priority Mail Express Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): **UPS** Shipping Date **7/15/16**
Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

PREPARER
(3/2015)



7/19/16
DATE PREPARED

20160719 10:00:00 AM